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What are His appointed times and where are they listed?

All of His appointed times are listed in Leviticus 23. There are “The appointed times of YHWH, which you are to proclaim as set-apart gatherings” (Leviticus 23:2)

- ♥ Shabbat → Leviticus 23:3-4
- ♥ Pesach → Leviticus 23:5
- ♥ Chag HaMatzot (Feast of Unleavened Bread) → Leviticus 23:6-8
- ♥ Bikkurim: Waving of the Omer of the First Fruits → Leviticus 23:10-14
- ♥ Chag HaShavuot (Feast of Weeks) → Leviticus 23:15-21
- ♥ Zichron Teruah/Yom HaTeruah (Day of the Awakening Blast) → Leviticus 23:24-25
- ♥ Yom HaKippurim (Day of Atonements) → Leviticus 23:27-32
- ♥ Chag HaSukkot (Feast of Booths) and Shemini Atzeret (8th Day Assembly) → Leviticus 23:34-36, Leviticus 23:39-43

Rabbi's Feast Teachings:

[Intro to the Appointed Times of Yahweh – Part 1](#)

[Intro to the Appointed Times of Yahweh – Part 2](#)

[Shabbat – Part 1 “What & Why”](#)

[Shabbat – Part 2 “How?”](#)

Where are the teachings on Kashrut found?

Kashrut is the set of Yahweh's dietary laws.

These are addressed in Leviticus 11 and Deuteronomy 14:3-21.

Rabbi's teachings on “Kashrut”:

[Koshrut and Context](#)

Where are the Fruit of the Spirit listed and what are they?

Galatians 5:22-23

♥ Love ♥ Joy ♥ Peace ♥ Patience ♥ Kindness ♥ Goodness ♥ Trustworthiness ♥ Gentleness ♥ Self-Control

Rabbi's teaching on Understanding the Ruach:

[Understanding the Ruach/Spirit – Part 1-6](#)

Where are the 10 Commandments listed and what are they?

- (1) **Exodus 20:2 & Deuteronomy 5:6** I am יהוה your Elohim who brought you out of the land of Mitsrayim, out of the house of bondage.
- (2) **Exodus 20:3-6 & Deuteronomy 5:7-10** You have no other ones against My face. You do not make for yourself a carved image, any likeness of which is in the heavens above, or which is in the earth beneath, or which is in the waters under the earth, you do not bow down to them or serve them. For I, יהוה your Elohim, am a jealous Ėl, visiting the crookedness of the fathers upon the children to the third and fourth *generations* of those who hate Me, but showing loving kindness to thousands, to those who love Me and guard My commands.
- (3) **Exodus 20:7 & Deuteronomy 5:11** You do not bring the Name of יהוה your Elohim to naught, for יהוה does not leave him unpunished who brings His Name to naught.
- (4) **Exodus 20:8-11 & Deuteronomy 5:12-15** "Remember the Sabbath day, to set it apart. Guard the Sabbath day, to set it apart, as יהוה your Elohim commanded you. Six days you labor, and shall do all your work, but the seventh day is a Sabbath of יהוה your Elohim. You do not do any work – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your cattle, nor your stranger who is within your gates, so that your male servant and your female servant rest as you do. And you shall remember that you were a slave in the land of Mitsrayim, and that יהוה your Elohim brought you out from there by a strong hand and by an outstretched arm. Therefore, יהוה your Elohim commanded you to perform the Sabbath day.
- (5) **Exodus 20:12 & Deuteronomy 5:16** Respect your father and your mother, as יהוה your Elohim has commanded you, so that your days are prolonged, and so that it is well with you on the soil which יהוה your Elohim is giving you.
- (6) **Exodus 20:13 & Deuteronomy 5:17** You do not murder.
- (7) **Exodus 20:14 & Deuteronomy 5:18** You do not commit adultery.
- (8) **Exodus 20:15 & Deuteronomy 5:19** You do not steal.
- (9) **Exodus 20:16 & Deuteronomy 5:20** You do not bear false witness against your neighbor
- (10) **Exodus 20:17 & Deuteronomy 5:21** You do not covet your neighbor's house, you do not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, or whatever belongs to your neighbor.

What is THE COVENANT?

Exodus 19:5-6

‘And now, if you diligently obey My voice, and shall guard My covenant, then you shall be My treasured possession above all the peoples – for all the earth is Mine –

‘and you shall be to Me a reign of priests and a set-apart nation.’ Those are the words which you are to speak to the children of Yisra’ĕl.”

What does YHWH expect of me?

Deuteronomy 10:12-13

“And now, Yisra’ĕl, what is יהוה your Elohim asking of you, but to fear יהוה your Elohim, to walk in all His ways and to love Him, and to serve יהוה your Elohim with all your heart and with all your being, to guard the commands of יהוה and His laws which I command you today for your good?

Ecclesiastes 12:13

Let us hear the conclusion of the entire matter: Fear Elohim and guard His commands, for this applies to all mankind!

[Rabbi's teachings on The Fear of Yahweh \(7 parts\)](#)

The FATHER does the drawing!!

John 6:44

"No one is able to come to Me unless the Father who sent Me draws him. And I shall raise him up in the last day.

John 6:65

And He said, "Because of this I have said to you that no one is able to come to Me unless it has been given to him by My Father."

YESHUA IS THE WALKING, TALKING TORAH

John 14:6

יהושע said to him, "**I am the Way, and the Truth, and the Life.** No one comes to the Father except through **Me**."

Psalm 119:142, 160

Your righteousness is righteousness forever, And Your **Torah is truth**. The sum of **Your word is truth**, and all Your righteous right-rulings are forever.

John 1:14

And the **Word became flesh** and pitched His tent among us, and we saw His esteem, esteem as of an only brought-forth of a father, complete in favor and truth.

Where was Ya'aqob's name changed to Yisra'el?

Genesis 32:27-28-So, He asked him, "What is your name?" And he said, "Ya'aqob." And He said, "Your name is no longer called Ya'aqob, but Yisra'el, because you have striven with Elohim and with men, and have overcome."

Who are Jacob's sons?

1. **Re'ubēn-Lě'ah-Genesis 29:32**-And Lě'ah conceived and bore a son, and she called his name Re'ubēn, for she said, "For יהוה has looked on my affliction, because now my husband is going to love me."
2. **Shim'on-Lě'ah-Genesis 29:33**-And she conceived again and bore a son, and said, "Because יהוה has heard that I am unloved, He gave me this son too." And she called his name Shim'on.
3. **Lěwi-Lě'ah-Genesis 29:34**-And she conceived again and bore a son, and said, "Now this time my husband is joined to me, because I have borne him three sons." So, his name was called Lěwi.
4. **Yehuḏah-Lě'ah-Genesis 29:35**-And she conceived again and bore a son, and said, "Now I praise יהוה." So, she called his name Yehuḏah. And she ceased bearing.
5. **Dan-Bilhah/Raḥēl-Genesis 30:5-6**-And Bilhah conceived and bore Ya'aqob a son. And Raḥēl said, "Elohim has rightly ruled my case, and has also heard my voice and given me a son." So, she called his name Dan.
6. **Naphtali-Bilhah/Raḥēl-Genesis 30:7-8**-And Raḥēl's female servant Bilhah conceived again and bore Ya'aqob a second son. And Raḥēl said, "With great wrestlings I have wrestled with my sister, and I have overcome." So, she called his name Naphtali.
7. **Gaḏ-Zilpah/Lě'ah-Gen 30:10-11**-And Lě'ah's female servant Zilpah bore Ya'aqob a son. And Lě'ah said, "Fortune comes!" So, she called his name Gaḏ.
8. **Ashēr-Zilpah/Lě'ah-Gen 30:12-13**-And Lě'ah's female servant Zilpah bore Ya'aqob a second son. And Lě'ah said, "I am happy, for the daughters shall call me happy." So, she called his name Ashēr.
9. **Yissasḵar-Lě'ah-Gen 30:18**-And Lě'ah said, "Elohim has given me my hire, because I have given my female servant to my husband." So, she called his name Yissasḵar.
10. **Zeḅulun-Lě'ah-Genesis 30:20**-And Lě'ah said, "Elohim has presented me with a good present. Now my husband is going to dwell with me, because I have borne him six sons." So, she called his name Zeḅulun.
11. **Yosēph-Raḥēl-Genesis 30:22-24**-And Elohim remembered Raḥēl, and Elohim listened to her and opened her womb. And she conceived, and bore a son, and said, "Elohim has taken away my reproach." So, she called his name Yosēph, and said, "יהוה has added to me another son."
12. **Binyamin-Raḥēl-Genesis 35:16-18**-Then they set out from Bēyth Ēl. And it came to be, when there was but a little distance to go to Ephrath, that Raḥēl began to give birth, and had great difficulty giving birth. And it came

to be, as she was having great difficulty giving birth, that the midwife said to her, “Do not fear, for it is another son for you.” And it came to be, as her life was going out – for she died – that she called his name Ben-Oni. But his father called him Binyamin.

Does YHWH test me? How? Why?

Deuteronomy 8:2-3

“And you shall remember that יהוה your Elohim led you all the way these forty years in the wilderness, to humble you, prove you, to know what is in your heart, whether you guard His commands or not. And He humbled you, and let you suffer hunger, and fed you with manna which you did not know nor did your fathers know, to make you know that man does not live by bread alone, but by every Word that comes from the mouth of יהוה.

Who are Yeshua’s taught ones? What was their commission?

1. Shim’on/ Kěpha/Simon Peter
2. Andri/Andrew
3. Ya’aqob/James (son of Zebedee)
4. Yoḥanan/John
5. Philip/Phillip
6. Bartholomi/Bartholomew
7. Mattithyahu/Matthew
8. T’oma/Thomas
9. Ya’aqob the son of Alphaï/2nd James
10. Shim’on, the one called the Ardent One/Simon the Zealot
11. Yehuḡah the son of Ya’aqob/Jude or Thaddeus
12. Yehuḡah from Qerioth/Judas who also became the betrayer (replaced by Mattithayu/Matthew in Acts 1:15-26)

Luqas 6:12-18

And in those days, it came to be that He went out to the mountain to pray, and was spending the night in prayer to Elohim. And when it became day, He called near His taught ones and chose from them twelve, whom He also named emissaries: Shim’on whom He also named Kěpha, and his brother Andri, Ya’aqob and Yoḥanan, Philip and Bartholomi, Mattithyahu and T’oma, Ya’aqob the son of Alphaï and Shim’on, the one called the Ardent One, Yehuḡah the son of Ya’aqob and Yehuḡah from Qerioth who also became the betrayer. And coming down with them He stood on a level place with a crowd of His taught ones and a great number of people from all Yehuḡah and Yerushalayim, and from the coast country of Tsor and Tsigon, who came to hear Him, and to be healed of their diseases, and those who were troubled with unclean spirits – and they were healed.

Ma’asei/Acts 1:15-26

And in those days Kěpha, standing up in the midst of the taught ones – and there was a gathering of about a hundred and twenty – said, “Men and brothers, this Scripture had to be filled which the Set-apart Spirit spoke before by the mouth of Dawiḡ concerning Yehuḡah, who became a guide to those who seized יהושע, “because he was numbered with us and did receive his share in this service. (This one, therefore, purchased a field with the wages of unrighteousness, and falling forward, he burst open in the middle and all his intestines gushed out. And it became known to all those dwelling in Yerushalayim, so that in their own language that field was called, Ḥaqal Dema, that is, Field of Blood). “For it has been written in the Book of Tehillim, ‘Let his dwelling lie waste, and let no one live in it,’ and, ‘Let another take his

office.' It is therefore necessary that of the men who have been with us all the time that the Master יהושע went in and out among us," beginning from the immersion of Yoḥanan to that day when He was taken up from us, that one of these should become a witness with us of His resurrection." And they put forward two: Yosēph called Barsabba, who was also called Justus, and Mattithyahu. And praying they said, "You, יהוה, who know the hearts of all, show which one of these two You have chosen to receive the share in this service and office of the emissary from which Yehuḏah by transgression fell, to go to his own place." And they cast their lots, and the lot fell on Mattithyahu. And he was numbered with the eleven emissaries.

Abraham's Hospitality

Genesis 18:1-16

And יהוה appeared to him by the terebinth trees of Mamrē, while he was sitting in the tent door in the heat of the day. So, he lifted his eyes and looked, and saw three men standing opposite him. And when he saw them, he ran from the tent door to meet them, and bowed himself to the ground, and said, "יהוה, if I have now found favor in Your eyes, please do not pass Your servant by. "Please let a little water be brought, and wash your feet, and rest yourselves under the tree. "And let me bring a piece of bread and refresh your hearts, and then go on, for this is why you have come to your servant." And they said, "Do as you have said." So, Abraham ran into the tent to Sarah and said, "Hurry, make ready three measures of fine flour, knead it and make cakes. "And Abraham ran to the herd, took a tender and good calf, gave it to a young man, and he hurried to prepare it. And he took curds and milk and the calf which he had prepared, and set it before them, and he stood by them under the tree as they ate. And they said to him, "Where is Sarah your wife?" And he said, "See, in the tent." And He said, "I shall certainly return to you according to the time of life, and see, Sarah your wife is to have a son!" And Sarah was listening in the tent door which was behind him. Now Abraham and Sarah were old, well advanced in age, and Sarah was past the way of women. And Sarah laughed within herself, saying, "After I have grown old, shall I have pleasure, my master being old too?" And יהוה said to Abraham, "Why did Sarah laugh, saying, 'Shall I truly have a child, since I am old?' Is any matter too hard for יהוה ? At the appointed time I am going to return to you, according to the time of life, and Sarah is to have a son. But Sarah denied it, saying, "I did not laugh," for she was afraid. And He said, "No, but you did laugh!" And the men rose up from there and looked toward Seḏom, and Abraham went with them to send them away.

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